DATE: October 31, 2008

TO: KPDES Branch
Division of Water
Frankfort Office Park
14 Reilly Road
Frankfort, KY 40601
Attention: Ronnie Thompson



Dear Mr. Thompson;

Enclosed you will find my application (KNDOP Short form B) requesting a construction and operation permit for two (2) new Tosh Farms Swine Feeding Barns.

I have also enclosed a copy of the Comprehensive Nutrient Management Plan (CNMP) that I have developed with assistance from the USDA Natural Resources Conservation Service.

Please feel free to contact me if I need to provide you with additional information.

Furthermore, for possible confidentiality concerns that you may have, I am also giving my written consent for you to contract Tosh Farms representative, Joe Deaver, U.K. Extension Service or NRCS to obtain additional information related to my application.

Sincerely,

Kenneth Rust

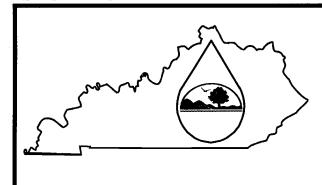
1305 County Road 1234

Arlington, KY 42021

(270) 562-1007

Cc w/enc. Tommy Reddick, NRCS Bardwell Kentucky

SHORT FORM B



Kentucky No Discharge

Operational Permit Application

for Agricultural Wastes

Handling System

For additional information, contact KPDES Branch, (502) 564-3410.

| This is an application to: 1. Apply for a new operational permit 2. Apply for reissuance of expiring operational permit 3. Apply for a construction permit (Attach design criteria) | | | | | | | | | | |
|---|--------------|---------------------|-----------------------|--------------|--|--|--|--|--|--|
| KNDOP NUMBER (AGENCY USE ONLY) | | | | | | | | | | |
| I. GENERAL INFORMATION | | | | | | | | | | |
| Applicant Name: | | Kenneth Rust | Kenneth Rust | | | | | | | |
| Mailing Address: | | 1305 County Road 12 | 1305 County Road 1234 | | | | | | | |
| City, State, Zip Code: | | Arlington, KY 4202 | Arlington, KY 42021 | | | | | | | |
| Telephone No. + Area Code: | | 270-562-1007 | 270-562-1007 | | | | | | | |
| II. FACILITY DESCRI | PTION (Loc | cation) | | | | | | | | |
| Facility Name | | Kenneth Rust | | | | | | | | |
| Standard Industrial Classification (SIC) Code and Description: (Please check one) | | | | | | | | | | |
| ☐ 0241 — Dairy Farm ☐ 0213 - Hog Farm ☐ 0212 - Beef Farm ☐ 0251,0252 — Poultry Farm ☐ 0291 - Other | | | | | | | | | | |
| Location Address | | | | | | | | | | |
| City, State Zip Code Arlington, KY 42021 | | | | | | | | | | |
| County where facility is located: Carlisle | | | | | | | | | | |
| Attach a US Geological Survey 7 ½ minute quadrangle map for the site with the facility clearly marked. USGS maps may be obtained from the Economic Development Cabinet, Map Sales Office, 133 Holmes Street, Frankfort, KY 40601. Phone (502) 564-4715. | | | | | | | | | | |
| Facility Latitude | 36-48' 39" N | | Facility Longitude | 88-59' 52" W | | | | | | |

| III. SOURCE AND DESTINATION OF WASTES | | | | |
|---|--|--|--|--|
| Indicate the number of animals the facility is currently supporting or ha | as been planned to support in the Table below. | | | |
| Type of Animals (include approximate live weight per animal) | Number of Animals | | | |
| Tosh Farms Barn # 1 Feeder pigs with average wt of 130 lbs | 2480 | | | |
| Tosh Farms Barn # 2 Feeder pigs with average wt of 130 lbs | 2480 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total: | 4960 | | | |
| | | | | |

| rent or planned method of waste storage: | | | | |
|--|---|--|--|--|
| Holding Pond, Holding Tank, Stack Pad, etc.) | Deep pits beneath slatted floors | | | |
| proximate number of acres available for land | | | | |
| pplication of wastes: | 672.6 "Wetable" corn acres | | | |
| nments: See enclosed Comprehensive Nutrient Manageme | ent Plan (CNMP) I developed with assistance from the USDA Natural | | | |
| ources Conservation Service in Carlisle County. | | | | |
| | | | | |
| | | | | |
| | | | | |

| IV. Certification | | | | | |
|--|-------|--|--|--|--|
| | | ent and all attachments were prepared under my direction or supervision in accordance with a system designed to assure | | | |
| that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am | | | | | |
| aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | |
| PRINTED OR TYPED NAME | | Kenneth Rust | | | |
| OF Person Signing | | | | | |
| | | | | | |
| TITLE | Owner | | | | |
| | | | | | |
| DATE SIGNED October 31 st , 2008 | | | | | |
| | | | | | |
| SIGNATURE: Konna # 2 . A | | | | | |
| SIGNATURE: 🗜 | amet | Kusx | | | |

Return completed application form and attachments to: KPDES Branch, Division of Water, Frankfort Office Park, 14 Reilly RD, Frankfort, KY 40601. Questions should be directed to: KPDES Branch at (502) 564-3410.

The Natural Resources and Environmental Protection Cabinet does not discriminate on the basis of race, color, national origin, sex, age, religion, or disability and provides, upon request, reasonable accommodations including auxiliary aids and services necessary to afford an individual with a disability an equal opportunity to participate in all services, programs, and activities. For an alternate form of this application, contact the KPDES Branch, Division of Water.

Topographic Map

Date: 2/22/2008

Customer(s): JIMMY D RUST District: Carlisle County

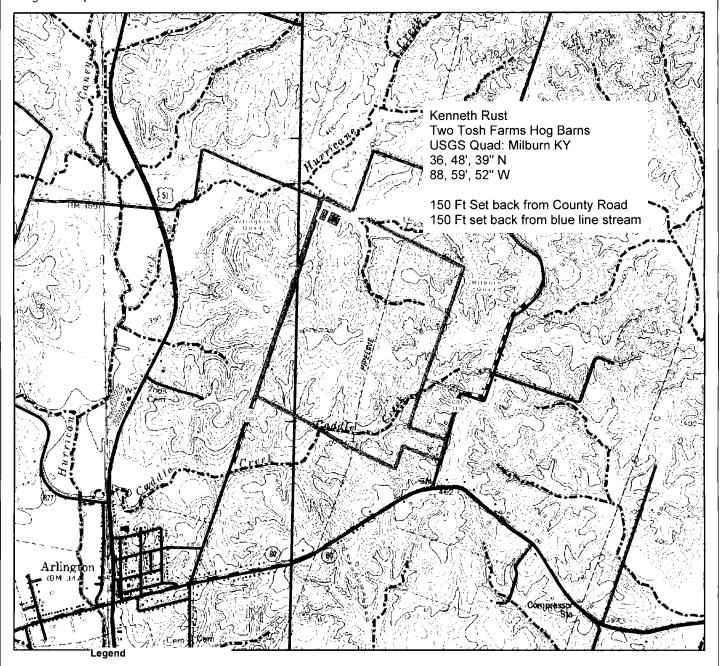
Approximate Acres: 349.6

Legal Description: FSN-259 T-433

Field Office: BARDWELL PROGRAM DELIVERY POINT

Agency: Natural Resources Conservation Service

Assisted By: Tommy L Reddick State and County: KY, CARLISLE





Tract Boundaries

- Local Roads

- Primary Roads

- Streams

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